

# Knight's Jubilee - March 7, 2020

**Individual Entry Form. No-Late-Fee Deadline: February 14, 2020**

NAME	AGE ON 8/31/2020
ADDRESS	BIRTHDATE
CITY	STATE      ZIP CODE
E-MAIL	TELEPHONE

**COACHES (list all coaches within last 6 months, including coaches for teams):**

I hereby release the Contest Director, the sponsoring group, the school district, and USTA from any liability for accident or injury during the contest. I give USTA permission to use photos & video of this athlete/s taken in conjunction with this event.

**Signature of parent/guardian required:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Athletes may only enter 'one level up' from their current level in a particular event*

### BASIC MARCH

Nov     Beg     Int  
 Adv     Exh\*  
 # of Basic \_\_\_ x \$6=

### MILITARY MARCH

Nov     Beg     Int  
 Adv     Exh\*  
 # of Military \_\_\_ x \$6=

### PRESENTATION

Nov     Beg     Int  
 Adv     Exh\*  
 # of Pres \_\_\_ x \$6=

### 1 BATON TRICK MEET\*

1     2     3  
 4     5     6  
 7  
 # of TM \_\_\_ x \$6=

### 3 BATON TRICK MEET\*

1     2     3  
 4     5     6  
 7     8  
 # of TM \_\_\_ x \$6=

### PARADE MARCH

Nov     Beg     Int  
 Adv     Exh\*  
 # of Par Mar \_\_\_ x \$6=

### PARADE MARCH PAIRS\*

Nov     Beg     Int  
 Adv     Exh\*  
 # of Par Mar Prs \_\_\_ x \$6 ea=   
 Partner \_\_\_\_\_  
 Partner Age

### PRE TWO BATON\*

Nov     Beg     Exh\*  
 # of Pre-2B \_\_\_ x \$6=

### SOLO

Nov     Beg     Int  
 Adv     Exh\*-Nov/Beg/Int  
 Exh\*-Adv  
 # of Solos \_\_\_ x \$13=

### DUET (each)

Nov     Beg     Adv  
 Exh\*-Nov/Beg/Int  
 Exh\*-Adv  
 # of Duets \_\_\_ x \$13 ea =   
 Partner \_\_\_\_\_  
 Partner Age

### TWO BATON

Nov     Beg     Int  
 Adv     Exhibition\*  
 # of 2B \_\_\_ x \$13=

### STRUT

Nov     Beg     Int  
 Adv     Exhibition\*  
 # of Strut \_\_\_ x \$13=

### THREE BATON

Nov     Beg     Adv  
 Exhibition\*  
 # of 3B \_\_\_ x \$13=

### ARTISTIC TWIRL

Nov     Beg     Int  
 Adv     Exhibition\*  
 # of AT \_\_\_ x \$13=

### ARTISTIC TWIRL PAIRS (each)

Nov     Beg     Adv  
 Exhibition\*  
 # of Pairs \_\_\_ x \$13 ea=   
 Partner \_\_\_\_\_  
 Partner Age

### FREESTYLE

Freestyle- Level \_\_\_ \$16  
 Free Pairs- Level \_\_\_ ea \$16  
 Partner \_\_\_\_\_  
 Partner Age       Total

### AUXILIARY - EVALUATION\*

<input type="checkbox"/> Apparatus	\$6
<input type="checkbox"/> Flag	\$13
<input type="checkbox"/> Rifle	\$13
<input type="checkbox"/> Show Twirl	\$16
Total	<input style="width: 50px;" type="text"/>

### ESSENTIALS (Evaluation)

<input type="checkbox"/> Compulsories	\$15
Level ___	
<input type="checkbox"/> Movement Technique	\$15
Level ___	
<input type="checkbox"/> Short Program	\$15
Level ___	
<input type="checkbox"/> Rhythm Twirl*	\$6
Level ___	
<input type="checkbox"/> Body Forms*	\$6
Level ___	
Total	<input style="width: 50px;" type="text"/>

\* Unsanctioned Events

### FEES

Event Total	_____
Gym Surcharge - required	\$5
Processing Fee-required	\$2
Late Fee (\$8.00)	_____
Non-Member Fee (\$5.00)	_____
Good Luck Line (\$5.00)**	_____
Total Enclosed	<input style="width: 100px;" type="text"/>

\*\*60 characters -write on back of entry

**Questions E-mail:**

mcateesmdl@msn.com

**Make Checks Payable to:**

Donna McAtee

**Mail Entries to:** Donna McAtee  
154 Park Street,  
St. Helens, OR 97051

**USTA# \_\_\_\_\_ OR PAY NON-MEMBER FEE OF \$5.00**

NO LATE FEE DEADLINE: Feb 14, 2020 (Add \$8.00 Late Fee if postmarked after this date) No entries accepted after Feb 22.

