

# Oregon State Championships - April 27, 2019

Individual Entry Form - No Late Fee Deadline: April 5, 2019

NAME

AGE ON 12/31/19

ADDRESS

BIRTHDATE

CITY

STATE

ZIP CODE

E-MAIL

TELEPHONE

COACHES (list all coaches within last 6 months, including coaches for teams):

I hereby release the Contest Director, the sponsoring group, the school district, and USTA from any liability for accident or injury during the contest. I give USTA permission to use photos & video of this athlete/s taken in conjunction with this event.

Signature of parent/guardian required:

Date:

**BASIC MARCH**

- Nov  Beg  Int  
 Adv # \_\_\_ x \$8= \_\_\_\_\_  
 Exhibition\* x \$6 = \_\_\_\_\_

**MILITARY MARCH**

- Nov  Beg  Int  
 Adv # \_\_\_ x \$8= \_\_\_\_\_  
 Exhibition\* x \$6 = \_\_\_\_\_

**PRESENTATION**

- Nov  Beg  Int  
 Adv # \_\_\_ x \$8= \_\_\_\_\_  
 Exhibition\* x \$6 = \_\_\_\_\_

**1 BATON TRICK MEET\***

- 1  2  3  
 4  5  6  
 7 # \_\_\_ x \$8 = \_\_\_\_\_

**3 BATON TRICK MEET\***

- 1  2  3  
 4  5  6  
 7  8  
 # of TM \_\_\_ x \$8= \_\_\_\_\_

**PARADE MARCH**

- Nov  Beg  Int  
 Adv # \_\_\_ x \$8= \_\_\_\_\_  
 Exhibition\* x \$6 = \_\_\_\_\_

**PARADE MARCH PAIRS\***

- Nov  Beg  Int  
 Adv # \_\_\_ x \$8= \_\_\_\_\_  
 Exhibition\* x \$6 = \_\_\_\_\_

Partner

Partner Age

**PRE TWO BATON\***

- Nov  Beg  
 # \_\_\_ x \$8 = \_\_\_\_\_  
 Exhibition\* x \$6 = \_\_\_\_\_

**SOLO**

- Nov  Beg  Int  
 Adv \$21= \_\_\_\_\_  
 Exh\*-Nov/Beg/Int  Exh\*-Adv  
 # of Exh Solos \_\_\_ x \$16 = \_\_\_\_\_

**DUET(each)**

- Nov  Beg  Adv  
 # of Duets \_\_\_ x \$21 ea= \_\_\_\_\_  
 Exh\*-Nov/Beg/Int  Exh\*-Adv  
 # of Exh Duets \_\_\_ x \$16 ea = \_\_\_\_\_  
 Partner \_\_\_\_\_  
 Partner Age \_\_\_\_\_

**TWO BATON**

- Nov  Beg  Int  
 Adv # \_\_\_ x \$21= \_\_\_\_\_  
 Exh 2B x \$16 = \_\_\_\_\_

**STRUT**

- Nov  Beg  Int  
 Adv # \_\_\_ x \$21= \_\_\_\_\_  
 Exh Strut x \$16 = \_\_\_\_\_

**THREE BATON**

- Nov  Beg  Adv  
 # \_\_\_ x \$21= \_\_\_\_\_  
 Exh 3B x \$16 = \_\_\_\_\_

**ARTISTIC TWIRL**

- Nov  Beg  Int  
 Adv # \_\_\_ x \$21= \_\_\_\_\_  
 Exh AT x \$16 = \_\_\_\_\_

**ARTISTIC TWIRL PAIRS (each)**

- Nov  Beg  Adv  
 # of Pairs \_\_\_ x \$21= \_\_\_\_\_  
 Exh\*-Nov/Beg/Int  Exh\*-Adv  
 # of Pairs \_\_\_ x \$16 ea= \_\_\_\_\_  
 Partner \_\_\_\_\_  
 Partner Age \_\_\_\_\_

**FREESTYLE**

- Freestyle- Level \_\_\_ 21.00  
 Free Pairs- Level \_\_\_ ea 21.00  
 Partner \_\_\_\_\_  
 Partner Age \_\_\_\_\_

**AUXILIARY - EVALUATION\***

- Apparatus 8.00  
 Flag 16.00  
 Rifle 16.00  
 Show Twirl 16.00  
 Total \_\_\_\_\_

**ESSENTIALS (Evaluation)**

- Compulsories 17.00  
 Level \_\_\_\_\_  
 Movement Technique 17.00  
 Level \_\_\_\_\_  
 Short Program 17.00  
 Level \_\_\_\_\_  
 Rhythm Twirl\* 8.00  
 Level \_\_\_\_\_  
 Body Forms\* 8.00  
 Level \_\_\_\_\_  
 Total \_\_\_\_\_

\* Unsanctioned Events

**FEES**

- Event Total \_\_\_\_\_  
 Gym Surcharge - required 7.00  
 Processing Fee-required 3.00  
 Late Fee (\$15.00) \_\_\_\_\_  
 Non-Member Fee(\$5.00) \_\_\_\_\_  
 Good Luck Line (\$5.00)\*\* \_\_\_\_\_  
 Total Enclosed \_\_\_\_\_

\*\*60 characters -write on back of entry

Questions E-mail:

mcateesmdl@msn.com

Make Checks Payable to:

Oregon Baton Council

Mail Entries to: Donna McAtee  
 154 Park Street,  
 St. Helens, OR 97051

USTA# \_\_\_\_\_

OR PAY NON-MEMBER FEE OF \$5.00

NO LATE FEE DEADLINE: April 5, 2019 (Add \$12.00 Late Fee if postmarked after this date) No Entries after Apr 13

