

# Knight's Jubilee - March 9, 2019

Individual Entry Form - No Late Fee Deadline: February 15, 2019

NAME \_\_\_\_\_

AGE ON 12/31/19 \_\_\_\_\_

ADDRESS \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

E-MAIL \_\_\_\_\_

TELEPHONE \_\_\_\_\_

COACHES (list all coaches within last 6 months, including coaches for teams): \_\_\_\_\_

I hereby release the Contest Director, the sponsoring group, the school district, and USTA from any liability for accident or injury during the contest. I give USTA permission to use photos & video of this athlete/s taken in conjunction with this event.

Signature of parent/guardian required: \_\_\_\_\_

Date: \_\_\_\_\_

**BASIC MARCH**

- Nov     Beg     Int  
 Adv     Exh\*

# of Basic \_\_\_\_ x \$6= \_\_\_\_\_

**MILITARY MARCH**

- Nov     Beg     Int  
 Adv     Exh\*

# of Military \_\_\_\_ x \$6= \_\_\_\_\_

**PRESENTATION**

- Nov     Beg     Int  
 Adv     Exh\*

# of Pres \_\_\_\_ x \$6= \_\_\_\_\_

**1 BATON TRICK MEET\***

- 1     2     3  
 4     5     6  
 7

# of TM \_\_\_\_ x \$6= \_\_\_\_\_

**3 BATON TRICK MEET\***

- 1     2     3  
 4     5     6  
 7     8

# of TM \_\_\_\_ x \$6= \_\_\_\_\_

**PARADE MARCH**

- Nov     Beg     Int  
 Adv     Exh\*

# of Par Mar \_\_\_\_ x \$6= \_\_\_\_\_

**PARADE MARCH PAIRS\***

- Nov     Beg     Int  
 Adv     Exh\*

# of Par Mar Prs \_\_\_\_ x \$6 ea= \_\_\_\_\_

Partner \_\_\_\_\_

Partner Age \_\_\_\_\_

**PRE TWO BATON\***

- Nov     Beg     Exh\*

# of 2B \_\_\_\_ x \$6= \_\_\_\_\_

**SOLO**

- Nov     Beg     Int  
 Adv     Exh\*-Nov/Beg/Int  
 Exh\*-Adv

# of Solos \_\_\_\_ x \$13= \_\_\_\_\_

**DUET (each)**

- Nov     Beg     Adv  
 Exh\*-Nov/Beg/Int  
 Exh\*-Adv

# of Duets \_\_\_\_ x \$13 ea = \_\_\_\_\_

Partner \_\_\_\_\_

Partner Age \_\_\_\_\_

**TWO BATON**

- Nov     Beg     Int  
 Adv     Exhibition\*

# of 2B \_\_\_\_ x \$13= \_\_\_\_\_

**STRUT**

- Nov     Beg     Int  
 Adv     Exhibition\*

# of Strut \_\_\_\_ x \$13= \_\_\_\_\_

**THREE BATON**

- Nov     Beg     Adv  
 Exhibition\*

# of 3B \_\_\_\_ x \$13= \_\_\_\_\_

**ARTISTIC TWIRL**

- Nov     Beg     Int  
 Adv     Exhibition\*

# of AT \_\_\_\_ x \$13= \_\_\_\_\_

**ARTISTIC TWIRL PAIRS (each)**

- Nov     Beg     Adv  
 Exhibition\*

# of Pairs \_\_\_\_ x \$13 ea= \_\_\_\_\_

Partner \_\_\_\_\_

Partner Age \_\_\_\_\_

**FREESTYLE**

- Freestyle- Level \_\_\_\_ 16.00  
 Free Pairs- Level \_\_\_\_ ea 16.00

Partner \_\_\_\_\_

Partner Age \_\_\_\_\_

**AUXILIARY - EVALUATION\***

- |                                     |       |
|-------------------------------------|-------|
| <input type="checkbox"/> Apparatus  | 6.00  |
| <input type="checkbox"/> Flag       | 13.00 |
| <input type="checkbox"/> Rifle      | 13.00 |
| <input type="checkbox"/> Show Twirl | 16.00 |
| Total                               | _____ |

**ESSENTIALS (Evaluation)**

- |   |       |
|---|-------|
| <input type="checkbox"/> Compulsories       | 15.00 |
| Level ____                                  |       |
| <input type="checkbox"/> Movement Technique | 15.00 |
| Level ____                                  |       |
| <input type="checkbox"/> Short Program      | 15.00 |
| Level ____                                  |       |
| <input type="checkbox"/> Rhythm Twirl*      | 6.00  |
| Level ____                                  |       |
| <input type="checkbox"/> Body Forms*        | 6.00  |
| Level ____                                  |       |
| Total                                       | _____ |

\* Unsanctioned Events

**FEES**

- |                           |       |
|---------------------------|-------|
| Event Total               | _____ |
| Gym Surcharge - required  | 5.00  |
| Processing Fee-required   | 2.00  |
| Late Fee (\$8.00)         | _____ |
| Non-Member Fee (\$5.00)   | _____ |
| Good Luck Line (\$5.00)** | _____ |
| Total Enclosed            | _____ |

\*\*60 characters -write on back of entry

**Questions E-mail:**

mcateesmdl@msn.com

**Make Checks Payable to:**

Donna McAtee

**Mail Entries to:** Donna McAtee  
 154 Park Street,  
 St. Helens, OR 97051

**USTA# \_\_\_\_\_ OR PAY NON-MEMBER FEE OF \$5.00**

NO LATE FEE DEADLINE: Feb 15, 2019 (Add \$8.00 Late Fee if postmarked after this date) No Entries after Feb 23